

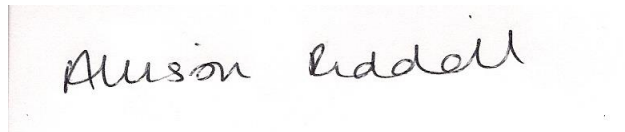
# BRAMPTON PARISH COUNCIL

Clerk: Allison Riddell  
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23 November 2017

A Meeting of the **BRAMPTON PARISH COUNCIL** will be held in the **MOOT HALL, MARKET PLACE, BRAMPTON** on **TUESDAY, 28<sup>th</sup> NOVEMBER, 2017** at **7.30 p.m.**

**Members of the public are welcome to attend.**



Clerk

## AGENDA

1. **APOLOGIES FOR ABSENCE** - To receive apologies and approve reasons for absence.
2. **REQUESTS FOR DISPENSATIONS** - The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest
3. **DECLARATIONS OF INTEREST** – To receive declarations by elected and co-opted members of interests in respect of items on this agenda.
4. **MINUTES** -  
**MINUTES OF THE MEETING HELD ON 31ST OCTOBER 2017** - To authorise the Chairman to sign, as a correct record, the minutes of the meeting held on 31st October 2017.
5. **COMMITTEE REPORTS** - To note and approve for implementation, as appropriate, the decisions and recommendations of the following Committees:-
  - 5.1 **Finance and General Purposes Committee** meeting held on 14th November 2017
  - 5.2 **Property and Environment Committee** meeting held on 14th November 2017
6. **PUBLIC PARTICIPATION** – To receive comments and representations from members of the public in relation to any item on the Agenda. (*Members of the public are permitted to speak on any Agenda item for up to 15 minutes. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chairman.*)
7. **SPEEDWATCH AND TRAFFIC CALMING MEASURES** – To receive a written report from David Kershaw.
8. **POLICE MATTERS** –
  - 8.1 **POLICE ISSUES** - To report any matters of concern which will be passed to PCSO Dawson.
  - 8.2 **MONTHLY NEWSLETTER** – To receive an update from the Clerk.

**9. TOWN AND COUNTRY PLANNING APPLICATIONS – To be considered:-**

- 9.1 BRAMPTON GOLF CLUB, TARN ROAD, BRAMPTON (17/0954)** – Display of non-illuminated freestanding sign.
- 9.2 LAND ADJACENT TO BRAMPTON FELL FARM, BRAMPTON (17/0745)** – Installation of electricity generation equipment and underground connections to substation.
- 9.3 THE KNOWE, STATION ROAD, BRAMPTON (17/0087/S211)** – Removal of 2 silver birch Trees.
- 9.4 LAND SOUTH OF GRANGE HOUSE, AARONSTOWN LONNING, BRAMPTON (17/0989)** – Erection of 1 dwelling with double garage, parking and access (outline application) (revised application).

(copies available from Carlisle City Council website)

- 10. PLANNING APPLICATION 17/0869** – To consider an email from Mr. D. Ambridge.
- 11. REPRESENTATIVES' REPORTS** - To receive information and reports by representatives on Outside Bodies.
- 12. MOOT HALL LIGHTS** – To consider the replacement of lights in the Moot Hall.
- 13. BRAMPTON WAR MEMORIAL COTTAGE HOSPITAL** – To receive a report from Councillor Moorat.
- 14. PLAY EQUIPMENT AT KING GEORGE V FIELD** – To note the removal of the zip wire due to failing the annual inspection.
- 15. A BOARD SIGNS ON PARISH COUNCIL LAND** – To receive a report from the Clerk.
- 16. HORSE RIDING MEETING** – To receive a report from Councillor Moorat.
- 17. PIRELLI INTERNATIONAL RALLY 2018** – To receive a report from the Clerk and consider funding the road closure for the Pirelli International Rally 2018 ceremonial finish in Brampton.
- 18. EVENTS** - To receive feedback on the following events:-
  - 18.1 MOOT HALL COFFEE MORNING**
  - 18.2 CHRISTMAS LIGHTS SWITCH-ON**
- 19. CRAW HALL AND MILLFIELD** – To consider comments on the formal consultation for the introduction of double yellow lines at Craw Hall and Millfield. (copy of letter and map herewith)
- 20. CALC** - To receive, note and where applicable respond to the following correspondence:-
  - 20.1 CALC CIRCULAR** – November 2017
  - 20.2 COUNCIL TAX PRECEPT SURVEY** – Email from S. Bagshaw.
  - 20.3 NEW LEGAL BRIEFING REGARDING DATA PROCESSING AND PRIVACY NOTICES** – Email from S. Bagshaw.
- 21. CORRESPONDENCE RECEIVED** - To note items of correspondence received since the last meeting and take actions as appropriate:-
  - 21.1 HAMILTONS, HIGH CROSS STREET** – Email from Graham Hamilton. (copy herewith)
- 22. LITERATURE AVAILABLE FROM CLERK** - To note items of literature received since the last meeting:-
  - 22.1 NOTICE OF EXECUTIVE KEY DECISIONS** – 20th October 2017
  - 22.2 ACT GAZETTE** – Autumn and Winter 2017

23. **AGENDA ITEMS FOR NEXT MEETING** – To submit items for the next meeting. Further items should be submitted to the Clerk on or before 12th December 2017.
24. **DATE OF NEXT MEETING** – Tuesday 19th December 2017, 7.30pm, Moot Hall. To be confirmed.