

BRAMPTON PARISH COUNCIL

Clerk: Allison Riddell
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20 February, 2020

Notice is hereby given that a Meeting of the **BRAMPTON PARISH COUNCIL** will be held in the **MOOT HALL, MARKET PLACE, BRAMPTON** on **TUESDAY, 25th FEBRUARY, 2020** at **7.30 p.m.**

Members of the public are welcome to attend.



Clerk

AGENDA

1. **APOLOGIES FOR ABSENCE** - To receive apologies and approve reasons for absence.
2. **REQUESTS FOR DISPENSATIONS** - The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest
3. **DECLARATIONS OF INTEREST** – To receive declarations by elected and co-opted members of interests in respect of items on this agenda.
4. **MINUTES**
MINUTES OF THE MEETING HELD ON 28TH JANUARY 2020 - To authorise the Chairman to sign, as a correct record, the minutes of the meeting held on 28th January 2020. (copy herewith)
5. **PUBLIC PARTICIPATION** – To receive comments and representations from members of the public in relation to any item on the Agenda. *(Members of the public are permitted to speak on any Agenda item for up to 15 minutes. Those items not on the agenda will not be debated but referred, if appropriate, to the next meeting. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chairman).*
 - 5.1 **CITY AND COUNTY COUNCILLOR REPORTS** – To receive reports from City and County Councillors if applicable.
6. **POLICE MATTERS** –
 - 6.1 **POLICE ISSUES** - To consider any items to be passed to the police.
 - 6.2 **NEWSLETTER** – To receive the latest police newsletter. (circulated by email)

7. TOWN AND COUNTRY PLANNING APPLICATIONS – To be considered:-

- 7.1 SCHOOL HOUSE, MOAT STREET, BRAMPTON (20/0058) –** Variation of condition 2 (approved documents) of previously approved application 19/0042 (erection of single storey side extension to provide dining room/sunroom; installation of double doors to roadside boundary wall to facilitate new vehicular access; rendering of dwelling and roadside boundary wall) to install 4-panel bi-fold doors and rebuild of front boundary wall; rendering of base plinth zone on front elevation.
- 7.2 PROSPECT PLACE, GELT ROAD, BRAMPTON (20/0007/S211) –** Felling of Lawson cypress tree.
- 7.3 GELT GARTH, PAVING BROW, BRAMPTON (20/0008/S211) –** Removal of 3 limbs of sycamore tree in Brampton Conservations Area.

(copies available on Carlisle City Council website, links sent via email to members)

8. NOTIFICATION OF DECISIONS – To note a report by the Clerk. (copy herewith)

9. FINANCIAL MATTERS –

- 9.1 BANK RECONCILIATION TO 31ST JANUARY 2020 –** To receive a report by the Clerk.
- 9.2 IMPREST -** To receive a report by the Clerk.
- 9.3 FINANCIAL TRANSACTIONS -** To receive a report by the Clerk.
- 9.4 EXPENDITURE TO APPROVE -** That the Council approve the expenditure detailed.
- 9.5 GRANT FUNDING REQUEST –** Letter from Lakes Medics.

(copies to follow)

10. REPRESENTATIVES' REPORTS - To receive information and reports by representatives on Outside Bodies and agree a new representative for Walkers are Welcome.

11. CLERK'S REPORT – To note a report from the Clerk.

12. WORKING GROUP REPORTS – To receive updates from Parish Council working groups.

13. BRAMPTON COMMUNITY ACTION AND DEVELOPMENT PLAN SURVEY 2019 – To receive an update.

14. CCTV – To receive an update from the Clerk.

15. PUBLIC TOILETS – To receive an update, if applicable, from Councillor Moorat.

17. LANCASTER UNIVERSITY STUDENT PROJECTS – To receive an update from Councillor Bell.

18. CAPON TREE COMMEMORATION – To receive an update from Councillor Moorat. (Further information circulated by email to members)

19. HIGHWAYS AND PARKING ISSUES –

- 19.1 SHOWFIELD CAR PARK –** To consider requests from parishioners that any change to the status of Showfield Car Park should take into consideration residents who live in town that park there. (further information emailed to members)
- 19.2 FRONT STREET, PEDESTRIAN CROSSING –** To consider a request from a resident for a pedestrian crossing on Front Street. (further information emailed to members)
- 19.3 A689/CARLISLE ROAD JUNCTION –** To consider a request from a resident to support improvements (roundabout or traffic lights) to the junction of the A689 and Carlisle Road.

20. CALC - To receive, note and where applicable respond to the following correspondence:-

20.1 CALC CIRCULAR – February/March 2020

20.2 CLIMATE EMERGENCY SUPPORT PROGRAMME – Cllr Tankard and Clerk to attend.

20.3 NALC SPRING CONFERENCE 2020

(copies circulated by email or available from office)

21. CORRESPONDENCE RECEIVED - To note items of correspondence received since the last meeting and take actions as appropriate:-

21.1 GREAT BRITISH SPRING CLEAN EVENT – Email from Carlisle City Council.

21.2 IDEAS FOR OPEN SPACES – Email from resident.

21.3 RURAL/MARKET TOWNS GROUPING– Email from Director, Rural Services Network.

21.4 GELT WOODS MEMORIALS – Email from resident.

21.5 WORKING TOGETHER SERVICE – Email from Cumbria County Council.

(Emails circulated to members prior to the meeting)

22. LITERATURE AVAILABLE FROM CLERK - To note items of literature received since the last meeting:-

22.1 NOTIFICATION OF DECISIONS – 7th February 2020.

23. AGENDA ITEMS FOR NEXT MEETING – To submit items for the next meeting. Further items should be submitted to the Clerk on or before 24th March 2020.

24. DATE OF NEXT MEETING – Tuesday 31st March 2020, 7.30pm, Moot Hall.