

BRAMPTON PARISH COUNCIL

Clerk: Allison Riddell
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20 November, 2019

A Meeting of the **BRAMPTON PARISH COUNCIL** which will be held in the **MOOT HALL, MARKET PLACE, BRAMPTON** on **TUESDAY, 26th NOVEMBER, 2019** at **7.30 p.m.**



Clerk

AGENDA

1. **APOLOGIES FOR ABSENCE** - To receive apologies and approve reasons for absence.
2. **REQUESTS FOR DISPENSATIONS** - The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest
3. **DECLARATIONS OF INTEREST** – To receive declarations by elected and co-opted members of interests in respect of items on this agenda.
4. **MINUTES**
MINUTE OF THE MEETING HELD ON 29TH OCTOBER 2019 - To authorise the Chairman to sign, as a correct record, the minutes of the meeting held on 29th October 2019.
5. **COMMITTEE MINUTES** - To receive the minutes, note and approve for implementation, as appropriate, the decisions and recommendations of the following Committees:-
 - 5.1 **Finance and General Purposes Committee** meeting held on 12^h November 2019.
 - 5.2 **Property and Environment Committee** meeting held on 12^h November 2019.
6. **LOCAL GOVERNMENT ACT 1972** –
 - 6.2 **FILLING OF VACANCY** – To consider person/s expressing an interest in being co-opted to membership of the Parish Council.

(information circulated by email prior to meeting)
7. **PUBLIC PARTICIPATION** – To receive comments and representations from members of the public in relation to any item on the Agenda. (*Members of the public are permitted to speak on any Agenda item for up to 15 minutes. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chairman.*)
 - 7.1 **CITY AND COUNTY COUNCILLOR REPORTS** – To receive reports from City and County Councillors if applicable.

8. **POLICE MATTERS –**
 - 8.1 **POLICE ISSUES** - To consider any items to be passed to the police.
 - 8.2 **NEWSLETTER –** To receive the latest police newsletter.
9. **TOWN AND COUNTRY PLANNING APPLICATIONS –** To be considered:-
 - 9.1 **BARN ADJACENT BRECONSIDE FARM, MILTON (19/0702)** – Demolition of disused barn; erection of 2 dwellings.
 - 9.2 **25 FRONT STREET, BRAMPTON (19/0829)** – Change of use from retail storage to flat.

(copies available on Carlisle City Council website)
10. **FINANCIAL MATTERS –**
 - 10.1 **EXPENDITURE TO APPROVE** - That the Council approve the expenditure detailed.
11. **REPRESENTATIVES' REPORTS** - To receive information and reports by representatives on Outside Bodies.
12. **CLERK'S REPORT –** To note a report from the Clerk.
13. **CHRISTMAS LIGHTS SWITCH-ON –** To receive feedback from the event.
14. **FINGERPOST SIGN –** To consider a request for the trimming of hedging which is obscuring the fingerpost sign outside the Cumbrian Antiques Centre, Front Street.
15. **CALC** - To receive, note and where applicable respond to the following correspondence:-
 - 15.1 **CALC CIRCULAR** - November 2019
 - 15.2 **NORTH WEST COASTAL ACCESS UPDATE**
 - 15.3 **CALC ANNUAL REPORT 2019**
 - 15.4 **NALC SMALLER COUNCIL'S COMMITTEE**
16. **CORRESPONDENCE RECEIVED** - To note items of correspondence received since the last meeting and take actions as appropriate:-
 - 16.1 **CCTV UPDATE –** Email from Executive Support Officer to the Police & Crime Commissioner.
 - 16.2 **CUMBRIA COUNTY COUNCIL –** Email update including budget consultation.
17. **LITERATURE AVAILABLE FROM CLERK** - To note items of literature received since the last meeting:-
 - 17.1 **NOTICE OF EXECUTIVE KEY DECISIONS –** 15th November 2019
 - 17.2 **ACT GAZETTE –** Autumn/Winter 2019
18. **AGENDA ITEMS FOR NEXT MEETING –** To submit items for the next meeting. Further items should be submitted to the Clerk on or before 10th December 2019.
 - **Precept 2020/21**
19. **DATE OF NEXT MEETING –** Tuesday 17th December 2019, 7.30pm, Moot Hall.