


BRAMPTON PARISH COUNCIL

Clerk: Allison Riddell
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6 February, 2019

A Meeting of the **BRAMPTON PARISH COUNCIL** will be held in the **MOOT HALL, MARKET PLACE, BRAMPTON** on **TUESDAY, 27th NOVEMBER, 2018** at **7.30 p.m.**

Members of the public are welcome to attend.



Clerk

AGENDA

1. **APOLOGIES FOR ABSENCE** - To receive apologies and approve reasons for absence.
2. **REQUESTS FOR DISPENSATIONS** - The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest
3. **DECLARATIONS OF INTEREST** – To receive declarations by elected and co-opted members of interests in respect of items on this agenda.
4. **MINUTES**
MINUTE OF THE MEETING HELD ON 30TH OCTOBER 2018 - To authorise the Chairman to sign, as a correct record, the minutes of the meeting held on 30th October 2018.
5. **COMMITTEE MINUTES** - To receive the minutes, note and approve for implementation, as appropriate, the decisions and recommendations of the following Committees:-
 - 5.1 **Finance and General Purposes Committee** meeting held on 13th November 2018.
 - 5.2 **Property and Environment Committee** meeting held on 13th November 2018.
6. **LOCAL GOVERNMENT ACT 1972**
 - 6.1 **FILLING OF VACANCY** – To consider person/s expressing an interest in being co-opted to membership of the Parish Council.
7. **PUBLIC PARTICIPATION** – To receive comments and representations from members of the public in relation to any item on the Agenda. (*Members of the public are permitted to speak on any Agenda item for up to 15 minutes. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chairman.*)

- 8. TOWN AND COUNTRY PLANNING APPLICATIONS – To be considered:-**
- 8.1 IRTHING VALE CARAVAN PARK, OLD CHURCH LANE, BRAMPTON (18/1025) –**
Use of land as caravan park without compliance with conditions 2 and 3 of previously approved application 80/0463 to enable the use of the site as a caravan park on year round basis for up to 40 static caravans.
 - 8.2 UNIT 2C, TOWNFOOT INDUSTRIAL ESTATE, BRAMPTON (18/1022) –** Change of use from café/kitchen to fitness studio and gym (retrospective)
 - 8.3 THE GRANGE, CRAW HALL, BRAMPTON (18/0049) –** Erection of 3 detached dwellings. (revised application).
 - 8.4 LAND ADJACENT THE FORMER TARN END HOTEL, TALKIN (18/0753) -** Change of use of former agricultural land and highway verge to erect bollards and form car park.
 - 8.5 8 SANDS COTTAGES, THE SANDS, BRAMPTON (18/0761) –** Part demolition of existing sunroom; erection of single storey rear extension to provide kitchen/living area. (revised application)

(copies available on Carlisle City Council website, links sent via email to members)
 - 8.6 MOOT LODGE, BRAMPTON –** Off street parking order.
- 9. FINANCIAL MATTERS –**
- 9.1 EXPENDITURE TO APPROVE -** That the Council approve the expenditure detailed.
- 10. REPRESENTATIVES' REPORTS -** To receive information and reports by representatives on Outside Bodies.
- 11. POLICE NEWSLETTER –** To note the recent police newsletter & information. (circulated by email if received).
- 12. PIRELLI INTERNATIONAL RALLY 2019 –** To consider funding the road closure for the Pirelli International Rally 2019 ceremonial finish in Brampton to be held on Saturday 27th April 2019.
- 13. BRAMPTON WAR MEMORIAL COTTAGE HOSPITAL –** To receive a report from Councillor Moorat.
- 14. EVENTS -** To receive feedback on the following event:-
- 14.1 CHRISTMAS LIGHTS SWITCH-ON**
- 15. CALC -** To receive, note and where applicable respond to the following correspondence, circulated by email:-
- 15.1 CALC CIRCULAR -** November 2018
 - 15.2 MODEL STANDING ORDERS –** Update to NALC'S model standing orders
 - 15.3 CPCA AGM DRAFT MINUTES -** Email from CALC
- 16. CORRESPONDENCE RECEIVED -** To note items of correspondence received since the last meeting and take actions as appropriate:-
- 16.1 20MPH SPEED RESTRICTION AT CRAW HALL –** Letter from resident
 - 16.2 TREES FOR THE COMMUNITY –** Information from Gemma Dawson.
 - 16.3 NORTH EAST CUMBRIA FORESTRY INVESTMENT ZONE PILOT STUDY –** Letter from the Forestry Commission
 - 16.4 QUARRY LANE TREES –** Letter from resident.

17. **LITERATURE AVAILABLE FROM CLERK** - To note items of literature received since the last meeting:-
 - 17.1 **NOTICE OF EXECUTIVE KEY DECISIONS** – 9th November 2018
 - 17.2 **ACT GAZETTE** – Autumn/Winter 2018
18. **AGENDA ITEMS FOR NEXT MEETING** – To submit items for the next meeting. Further items should be submitted to the Clerk on or before 23rd October 2018.
19. **DATE OF NEXT MEETING** – Tuesday 18th November 2018, 7.30pm, Moot Hall.