

BRAMPTON PARISH COUNCIL

Clerk: Allison Riddell
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6 February, 2019

A Meeting of the **BRAMPTON PARISH COUNCIL** will be held in the **MOOT HALL, MARKET PLACE, BRAMPTON** on **TUESDAY, 29th JANUARY, 2019** at **7.30 p.m.**

Members of the public are welcome to attend.

Clerk

AGENDA

1. **APOLOGIES FOR ABSENCE** - To receive apologies and approve reasons for absence.
2. **REQUESTS FOR DISPENSATIONS** - The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest.
3. **DECLARATIONS OF INTEREST** – To receive declarations by elected and co-opted members of interests in respect of items on this agenda.
4. **MINUTES**
MINUTES OF THE MEETINGS HELD ON 11TH DECEMBER 2018 AND 8TH JANUARY 2019- To authorise the Chairman to sign, as a correct record, the minutes of the meetings held on 11th December 2018 and 8th January 2019.
5. **LOCAL GOVERNMENT ACT 1972 – RESIGNATION**
 - 5.1 **RESIGNATION** – To report the resignation of Mr. C. Lewis.
6. **PUBLIC PARTICIPATION** – To receive comments and representations from members of the public in relation to any item on the Agenda. (*Members of the public are permitted to speak on any Agenda item for up to 15 minutes. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chairman*).
7. **POLICE MATTERS** –
 - 7.1 **YOUTH PROVISION** - To consider the email from PS Adams and consider what action to be taken.
8. **TOWN AND COUNTRY PLANNING APPLICATIONS** – To be considered.
 - 8.1 **TREE BANK, TREE ROAD, BRAMPTON (18/1095)** – Erection of garage to side elevation and insertion of new bathroom window to front elevation.
 - 8.2 **BINNEY BANK, MILTON, BRAMPTON (18/1117)** – Erection of two storey side extension to provide living room, kitchen/diner and utility on ground floor with 2 bedrooms and bathroom above with balcony; erection of detached garage.

- 8.3 **PLOT 3, WARREN BANK, STATION ROAD, BRAMPTON (18/1134)** – Revised house type relating to previously approved permission 15/0114 without compliance with condition 2 imposed on planning permission 17/0889 for amendments to add 1 window and replace sunroom glazing for high level window on north elevation and change part elevation from stone to render on south elevation.
- 8.4 **BEECH HOLLOW, CAPON TREE ROAD, BRAMPTON (18/0047/TPO)** – Crown reduction of 1 beech tree subject to TPO 202.
- 8.5 **LAND TO REAR OF BRAEFoot, LANERCOST ROAD, BRAMPTON (18/0990)** – Demolition of agricultural outbuildings; erection of 1 dwelling with access from Lanercost Road together with additional landscaping.
- 8.6 **LAND TO REAR OF WELL LONNING CLOSE AND ST. MARTIN'S DRIVE, BRAMPTON (18/0046/TPO)** – Works to 6 lime trees to crown lift the lower whorl of branches to 6 metres and remove dead wood from the crowns – subject to TPO 225.
- 8.7 **THE YEWS, TREE ROAD, BRAMPTON (19/0001/S211)** – Crown reduction and felling of trees.
- 8.8 **BEECH HOUSE, STATION ROAD, BRAMPTON (19/0003/S211)** – Crown reduction of 3 metres to apple tree, remove lower limbs from 2 birch and conifer trees.
- 8.9 **33 MAIN STREET, BRAMPTON (18/1110)** – Change of use from 3 bedrooms on ground floor to 1 holiday let.
- 8.10 **SCHOOL HOUSE, MOAT STREET, BRAMPTON (19/0042)** – Erection of single storey side extension to provide dining room/sunroom; installation of double doors to roadside boundary wall to facilitate new vehicular access; rendering of dwelling and roadside boundary wall.
- 8.11 **ROWAN TREE COTTAGE, STATION ROAD, BRAMPTON (19/0009/S211)** – removal of 1 willow tree, 1 laburnum tree and row of conifers in Brampton Conservation area.

(copies available from Carlisle City Council website)

9. **NOTIFICATION OF DECISIONS** - To note a report from the Clerk. (copy herewith)

10. FINANCIAL MATTERS

10.1 **BANK RECONCILIATION TO 31ST DECEMBER 2018** - Report by Clerk.

10.2 **IMPREST** - Report by Clerk.

10.3 **FINANCIAL TRANSACTIONS** - Report by Clerk.

10.4 **EXPENDITURE TO APPROVE** – That the Council approve the expenditure detailed.

11. **REPRESENTATIVES' REPORTS** - To receive information and reports by representatives on Outside Bodies and consider a new representative for Walkers are Welcome.

12. **PIRELLI RALLY 2019** – To receive an update from Councillor Bell.

13. **COMMUNITY GARDEN** – To receive and consider a written report from councillor Moorat.

14. **MOAT** – To receive an update from Councillor Pennington regarding complaints received on the removal of undergrowth at the Moat.

15. **BUS SHELTER DAMAGE** – To consider a letter to WHS from Councillor Moorat.

16. **PLAY AREAS** – To receive a report from the Clerk regarding the recent inspection of play areas. Full reports are available from the Clerk.

17. **TRAFFIC CONES** – To consider the purchase of additional traffic cones for markets and events at the Moot Hall.

18. **CALC** - To receive, note and where applicable respond to the following correspondence, circulated by email prior to the meeting:-
 - 18.1 **SECTION 137 RATES 2019/20** – Email from CALC.
 - 18.2 **NORTH WEST COASTAL ACCESS UPDATE** – Email from CALC.
 - 18.3 **TRAINING** – Email from CALC.
19. **CORRESPONDENCE RECEIVED** - To note items of correspondence received since the last meeting and take actions as appropriate:-
 - 19.1 **HADRIAN'S CYCLEWAY INTERPRETATION PANEL** – Email from Sustrans Development Manager (NE and Cumbria).
 - 19.2 **RECYCLING CAMPAIGN** – Email from Carlisle City Council.
 - 19.3 **TEXTILE RECYCLING BANK** – Email from Scope.
 - 19.4 **SPEED CAMERAS AT GREENHILL** – Email from resident.
 - 19.5 **GELT WOODS ORIENTEERING** – Email from Borderliners Orienteering Group.
 - 19.6 **TEMPORARY FOOTPATH CLOSURE TALKIN TARN** – Email from Countryside Access Team.
20. **LITERATURE AVAILABLE FROM THE CLERK** - To note items of literature received since the last meeting.
 - 20.1 **NOTICE OF EXECUTIVE KEY DECISIONS** – 11th January 2019
21. **AGENDA ITEMS FOR NEXT MEETING** – To submit items for the next meeting. Any further items should be submitted to the Clerk on or before 19th February 2019.
22. **DATE OF NEXT MEETING** – Tuesday 26th February 2019, 7.30pm, Moot Hall.