

# BRAMPTON PARISH COUNCIL

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25 October 2017

You are summoned to a Meeting of the **BRAMPTON PARISH COUNCIL** which will be held in the **MOOT HALL, MARKET PLACE, BRAMPTON** on **TUESDAY, 31st OCTOBER, 2017** at **7.30 p.m.**

Clerk

## AGENDA

1. **APOLOGIES FOR ABSENCE** - To receive apologies and approve reasons for absence.
2. **REQUESTS FOR DISPENSATIONS** - The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest
3. **DECLARATIONS OF INTEREST** – To receive declarations by elected and co-opted members of interests in respect of items on this agenda.

Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting.)

Members may, however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the register, as well as any other registrable or other interests.

4. **MINUTES -**  
**MINUTES OF THE MEETING HELD ON 26<sup>TH</sup> SEPTEMBER 2017** - To authorise the Chairman to sign, as a correct record, the minutes of the meeting held on 26<sup>th</sup> September 2017. (copy herewith)
5. **COMMITTEE REPORTS** - To note and approve for implementation, as appropriate, the decisions and recommendations of the following Committees:-
  - 5.1 **Finance and General Purposes Committee** meeting held on 17th October 2017
  - 5.2 **Property and Environment Committee** meeting held on 17th October 2017

(copies herewith)

6. **PUBLIC PARTICIPATION** – To receive comments and representations from members of the public in relation to any item on the Agenda. (*Members of the public are permitted to speak on any Agenda item for up to 15 minutes. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chairman.*)

**7. POLICE MATTERS –**

- 7.1 POLICE ISSUES** - To report any matters of concern which will be passed to PCSO Dawson.
- 7.2 INCIDENT IN MURRAY PARK** – To consider a letter from Mr. S. Haughton. (copy herewith)
- 7.3 MONTHLY NEWSLETTER** – To note the responses received from the Police and Crime Commissioners Office and PS Adams. (copies herewith)

**8. TOWN AND COUNTRY PLANNING APPLICATIONS – To be considered:-**

- 8.1 6 RIDGEVALE TERRACE, LANERCOST ROAD, BRAMPTON (17/0856)** – Single storey rear extension to provide kitchen/living accommodation.
- 8.2 PLOT 3, WARREN BANK, STATION ROAD, BRAMPTON (17/0889)** – Revised house type relating to previously approved permission 15/0114.
- 8.3 DENTAL SURGERY, MARKET PLACE, BRAMPTON (17/0902)** – Display of 1 fascia sign, 1 projecting sign and 1 clinicians sign. (all non-illuminated)
- 8.4 LAND AT CARLISLE ROAD, BRAMPTON (17/0869)** – Erection of 91 dwellings and associated infrastructure.

(copies available from Carlisle City Council website)

- 8.5 JACKSON COURT LIBRARY, MARKET PLACE, BRAMPTON**– Informal consultation on the introduction of an 'Off Street' parking order outside of Jackson Court Library. (copy herewith)

**9. REPRESENTATIVES' REPORTS** - To receive information and reports by representatives on Outside Bodies.

- 9.1 WALKERS ARE WELCOME** – To note the Chairman's Annual Report. (copy herewith)

**10. WEED GROWTH AT TALKIN TARN** – To consider an email from G. Houston. (copy herewith)

**11. CONTRACTS** – To consider amending the footpaths contract. Clerk to report after meeting with Chris Graham, Footpaths Officer.

**12. FOOTPATHS** – To receive a report from the Clerk.

**13. BRIDLE PATHS** – To receive and consider the notes from the meeting held on 20<sup>th</sup> October 2017. (copy herewith)

**14. BRAMPTON CEMETERY** – To consider a site visit from the Cemetery Development Group. Clerk to report.

**15. BRAMPTON VISITOR CENTRE** – To consider a quotation for leaflets and postcards. (copy herewith)

**16. BUS SHELTER AT ELMFIELD** – To receive an update following the bus panel site meeting held on 20<sup>th</sup> October 2017.

**17. CALC** - To receive, note and where applicable respond to the following correspondence:-

- 17.1 CALC CIRCULAR** – October 2017
- 17.2 CARLISLE LIAISON OFFICER ROLE** – Email from S. Hutchinson.
- 17.3 CUMBRIA LEP** - Email from S. Bagshaw.

(copies circulated by email or available from office)

**18. CORRESPONDENCE RECEIVED** - To note items of correspondence received since the last meeting and take actions as appropriate:-

**18.1 2018 BOUNDARY REVIEW** – Email from Jason Gooding.

**18.2 WEEDS IN BRAMPTON TOWN CENTRE** – Anonymous letter.

**18.3 PLANTING IN BRAMPTON** – Letter from A. Radcliffe.

**18.4 BRAMPTON & BEYOND COMMUNITY TRUST AGM** – Email from Bob Allan.

**18.5 NEIGHBOURHOOD PLANNING EVENT** – Email from Dani Hudson, ACT.

(copies herewith)

**19. LITERATURE AVAILABLE FROM CLERK** - To note items of literature received since the last meeting:-

**19.1 NOTICE OF EXECUTIVE KEY DECISIONS** – 20th October 2017

**20. AGENDA ITEMS FOR NEXT MEETING** – To submit items for the next meeting. Further items should be submitted to the Clerk on or before 21st November 2017.

**21. DATE OF NEXT MEETING** – Tuesday 28th November 2017, 7.30pm, Moot Hall.  
Committee meetings 14<sup>th</sup> November 2017, from 7.00pm, Moot Hall.