

# BRAMPTON PARISH COUNCIL

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22 June, 2018

A Meeting of the **BRAMPTON PARISH COUNCIL** will be held in the **MOOT HALL, MARKET PLACE, BRAMPTON** on **TUESDAY, 26th JUNE, 2018** at **7.30 p.m.**

**Members of the public are welcome to attend.**



Clerk

## AGENDA

1. **APOLOGIES FOR ABSENCE** - To receive apologies and approve reasons for absence.
2. **REQUESTS FOR DISPENSATIONS** - The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest
3. **DECLARATIONS OF INTEREST** – To receive declarations by elected and co-opted members of interests in respect of items on this agenda.
4. **MINUTES**  
**MINUTE OF THE MEETING HELD ON 29TH MAY 2018** - To authorise the Chairman to sign, as a correct record, the minutes of the meeting held on 29th May 2018.
5. **COMMITTEE MINUTES** - To receive the minutes, note and approve for implementation, as appropriate, the decisions and recommendations of the following Committees:-
  - 5.1 **Finance and General Purposes Committee** meeting held on 12<sup>th</sup> June 2018.
  - 5.2 **Property and Environment Committee** meeting held on 12<sup>th</sup> June 2018.
6. **LOCAL GOVERNMENT ACT 1972** –
  - 6.1 **FILLING OF VACANCY** – To consider person/s expressing an interest in being co-opted to membership of the Parish Council.
7. **PUBLIC PARTICIPATION** – To receive comments and representations from members of the public in relation to any item on the Agenda. (*Members of the public are permitted to speak on any Agenda item for up to 15 minutes. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chairman.*)

**8. POLICE MATTERS –**

**8.1 POLICE ISSUES** - To consider any items to be passed to the police.

**8.2 THE SANDS** – To receive a report on vandalism at The Sands.

**9. TOWN AND COUNTRY PLANNING APPLICATIONS – To be considered:-**

**9.1 7 HEMBLESGATE COURT, BRAMPTON (18/0485)** – Erection of garden shed in rear garden.

**9.2 28 GREENCROFT, BRAMPTON (18/0494)** – Demolition of existing garage and erection of single storey front, side and rear extension to provide porch, garage, wet room, bedroom and extended living space. (Amended details/further information)

**9.3 LAND ADJACENT GELT GARTH, PAVING BROW, BRAMPTON (18/0513)** – Erection of detached dwelling and detached garage without compliance with condition 2 imposed on planning permission 16/0150 to increase garage size and to amend design of garage to include office at first floor level

**9.4 BIRCHLANDS, TREE ROAD, BRAMPTON (18/0029/S211)** – Felling of conifer tree.

**9.5 10 DACRE ROAD, BRAMPTON (17/1080)** – Erection of garage to front elevation (part retrospective).

**9.6 FORMER RIDGEVALE MARKET GARDENS, LANERCOST ROAD, BRAMPTON (17/0653)** – Erection of 5 detached dwellings. (Revised application)

**9.7 CROFT END, LONGTOWN ROAD, BRAMPTON (18/0030/S211)** – Work to 1 birch tree in Brampton Conservation Area.

**9.8 SOUTH BARN, TREE ROAD, BRAMPTON (18/0031/S211)** – Removal of 1 scots pine tree in Brampton Conservation area.

**9.9 JESMOND DENE, 1 TREE GARDENS, BRAMPTON (18/0032/S211)** – Crown reduction to cherry tree in Brampton Conservation Area.

**9.10 YEHLOO, TREE ROAD, BRAMPTON (18/0307)** – Conversion of loft to 1 en-suite bedroom.

(copies available on Carlisle City Council website)

**10. FINANCIAL MATTERS –**

**10.1 EXPENDITURE TO APPROVE** - That the Council approve the expenditure detailed.

**11. REPRESENTATIVES' REPORTS** - To receive information and reports by representatives on Outside Bodies.

**12. GENERAL DATA PROTECTION REGULATIONS (GDPR) –**

**12.1 PERSONAL DATA ASSESSMENT** – To note the information held by Brampton Parish Council.

**12.2 AWARENESS CHECKLIST FOR COUNCILLORS** – To note the information on the awareness checklist to help members comply with GDPR. (

**12.3 GDPR RISK ASSESSMENT** – To note and approve the GDPR risk assessment.

**13. WWI COMMEMORATIVE EVENTS** – To receive an update.

**14. THE MOAT**– To receive an update on proposed work to the Moat from Councillors Pennington, Moorat and Hobson.

**15. PLASTIC AWARENESS** – To note and consider a report from Councillor Findon.

**16. FUND RAISING** – To consider a report from Councillors Craik and Jackson.

**17. MOAT AND MURRAY PARK** – To consider a request for use of the land by the cadets.

18. **MURALS AT THE PUBLIC TOILETS** – To consider a request from Councillor Jackson.
19. **CALC** - To receive, note and where applicable respond to the following correspondence:-
  - 19.1 **CALC CIRCULAR** - June 2018
  - 19.2 **GREAT CUMBRIAN LITTER PICK** – Email from S. Bagshaw.
  - 19.3 **NORTH WEST COAST ACCESS UPDATE** – Email from S. Hutchinson.
  - 19.4 **CALC ANNUAL REVIEW MEETINGS** – Email from S. Hutchinson.
  - 19.5 **CIL SURVEY** – Email from S. Bagshaw.
  - 19.6 **PLUNKETT/NALC WEBINAR** – Email from S. Bagshaw.
  - 19.7 **ACTION FOR HEALTH NETWORK** – Email from S. Bagshaw.
  - 19.8 **SUPPORTING VULNERABLE PEOPLE IN EMERGENCIES** – Email from S. Bagshaw.
20. **CORRESPONDENCE RECEIVED** - To note items of correspondence received since the last meeting and take actions as appropriate:-
  - 20.1 **TTRO A6071 AND A7** – Email from Highways, Cumbria County Council.
  - 20.2 **DOG FOULING APP** – Email from resident.
  - 20.3 **BUS SERVICE 95 BRAMPTON TO CARLISLE** – Email from Transport Services.
  - 20.4 **BRAMPTON NEWSLETTER** – Letter from resident.
21. **LITERATURE AVAILABLE FROM CLERK** - To note items of literature received since the last meeting:-
  - 21.1 **NOTICE OF EXECUTIVE KEY DECISIONS** – 25th May 2018
22. **AGENDA ITEMS FOR NEXT MEETING** – To submit items for the next meeting. Further items should be submitted to the Clerk on or before 24th July 2018.
23. **DATE OF NEXT MEETING** – Tuesday 31st July 2018, 7.30pm, Moot Hall.  
Committee meetings 17<sup>th</sup> July 2018, from 7.00pm, Moot Hall.
24. **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960** - To consider resolving, in terms of the Public Bodies (Admission to Meetings) Act 1960, that, in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the public be temporarily excluded and that they be instructed to withdraw.
25. **LAND AT GELT ROAD** – To receive an update from the Clerk.