

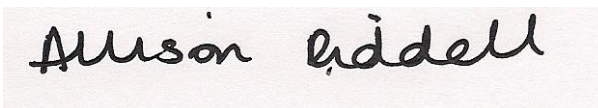
# BRAMPTON PARISH COUNCIL

Clerk: Allison Riddell  
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8 November, 2019

Dear Councillor,

You are summoned to a meeting of the **PROPERTY AND ENVIRONMENT COMMITTEE** of **BRAMPTON PARISH COUNCIL** that will be held in the **MOOT HALL, MARKET PLACE, BRAMPTON** on **TUESDAY, 12<sup>th</sup> NOVEMBER, 2019** at **7.30 p.m.**



Clerk

## AGENDA

1. **APOLOGIES FOR ABSENCE** – to receive apologies for absence and approve reasons for absence.
2. **REQUESTS FOR DISPENSATIONS** - The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest
3. **DECLARATIONS OF INTEREST** – Members to declare any personal interest in any item of business as defined in the Code of Conduct 2012. If that interest is a disclosable pecuniary interest as defined in the Code; the member should withdraw from the meeting for that item.
4. **MINUTES**
  - 4.1 **MINUTES OF THE MEETING HELD ON 15<sup>TH</sup> OCTOBER 2019**, - To authorise the Chairman to sign, as a correct record, the minutes of the meeting held on 15<sup>th</sup> October 2019. (copy herewith).
5. **PUBLIC PARTICIPATION** - To receive comments and representations from members of the public in relation to any item on the Agenda. (*15 minutes is permitted for public participation. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chairman.*)
6. **TOWN AND COUNTRY PLANNING APPLICATIONS** – To consider
  - 6.1 **LAND TO WEST OF MILTON MAINS FARM, MILTON, BRAMPTON (19/0664)** – Erection of 2 detached dwellings.
  - 6.2 **WHITE LION HOTEL, HIGH CROSS STREET, BRAMPTON (19/0772 and 19/0773)** – Change of use of part of hotel from hotel/public house to 1 dwelling. (LBC)

(information available from Carlisle City Council's website)
7. **NOTIFICATION OF DECISIONS** – To note a report by the Clerk. (copy herewith)
8. **PLAY AREAS** –
  - 8.1 **PLAY AREA INSPECTIONS** – To receive the annual play area inspection reports and consider the repairs required. (circulated by email)
  - 8.2. **s106 FUNDING FOR PLAY AREAS** – To receive an update from the Clerk.

9. **THE MOAT** – To receive an update from Councillor Bell.
10. **CEMETERY** – To consider the report on the drainage conditions and improvement options for Brampton Cemetery. (Clerk to report)
11. **ONGOING PROJECTS** –
  - 11.1 **MOOT HALL** – To receive an update from the Moot Hall working group.
  - 11.2 **MEMORIAL GARDEN** – To receive an update from the memorial garden working group.