

BRAMPTON PARISH COUNCIL

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21 October, 2021

Dear Councillor,

You are summoned to a Meeting of the **BRAMPTON PARISH COUNCIL** which will be held in the **MOOT HALL, MARKET PLACE, BRAMPTON** on **THURSDAY, 28th OCTOBER, 2021** at **7.30 p.m.**

The meeting is open to the press and members of the public.

Please do not attend the meeting if you have Covid-19 symptoms.



Clerk

AGENDA

1. **APOLOGIES FOR ABSENCE**

To receive apologies and approve reasons for absence.

2. **REQUESTS FOR DISPENSATIONS**

The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest

3. **DECLARATIONS OF INTEREST**

To receive declarations by elected and co-opted members of interests in respect of items on this agenda.

4. **MINUTES -**

MINUTE OF THE MEETING HELD ON 30TH SEPTEMBER 2021 - To authorise the Chairman to sign, as a correct record, the minutes of the meeting held on 30th September 2021. (copy herewith)

5. **COMMITTEE MINUTES**

To receive the minutes, note and approve for implementation, as appropriate, the decisions and recommendations of the following Committees:-

5.1 **Finance and General Purposes Committee** meeting held on 14th October 2021.

5.2 **Property and Environment Committee** meeting held on 14th October 2021.

(copies herewith)

6. LOCAL GOVERNMENT ACT 1972 – RESIGNATION

To note the resignation of Mrs. V. Patrick-Jones.

7. PUBLIC PARTICIPATION SESSION

7.1 PUBLIC PARTICIPATION -To receive comments and representations from members of the public in relation to any item on the Agenda. (*Members of the public are permitted to speak on any Agenda item for up to 15 minutes. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chairman*).

7.2 CITY AND COUNTY COUNCILLOR REPORTS – To receive reports from City and/or County Councillors.

8. REPRESENTATIVES' REPORTS

To receive information and reports by representatives on Outside Bodies.

9. WORKING GROUP REPORTS

9.1 EVENTS AND PUBLICITY WORKING GROUP – To receive an update and consider the following recommendations:-

- Queen's canopy tree to be planted on the drying green at the Moat and a seat to be located nearby with a plaque.
- 'Big Lunch' event – to be split between Brampton Community Centre and King George V field.

10. DISCOVER BRAMPTON WEBSITE

To receive an update from Councillor Angland/Clerk.

11. PARISH PLAN 2019/20

To consider how to progress the parish plan. Responses were collated and a public meeting held prior to Covid-19 but no agreement on publication was reached.

12. VISITOR CENTRE

To confirm this years closing date as some volunteers would like to continue opening until mid-November rather than the end of October.

13. CATERING TRAILERS AT THE MARKET PLACE

To further consider catering trailers at the Market Place. (Information circulated to members)

14. USE OF SHOWFIELD CAR PARK

To consider a request to use the whole of the car park for the Charity Classic Car Show to be held on 26th June 2022.

15. MEMORIAL PLAQUE – BASQUE CHILDREN

To consider a request for a memorial plaque at the site of the old workhouse, Union Lane. (Further information emailed to members)

16. CUMBRIA TRANSPORT INFRASTRUCTURE PLAN AND ROUTE STRATEGY REVIEW

To ratify the comments submitted from Councillors Angland and Rodley. (Information circulated to members by email)

17. CLERK'S REPORT

To receive a report from the Clerk. (copy herewith)

18. CALC

To receive, note and where applicable respond to the following correspondence:-

18.1 LOCAL GOVERNMENT REORGANISATION (to note)

18.2 APOLOGIES AT MEETINGS (to note)

18.3 CITIZENS ADVICE REPORT (to note)

18.4 CUMBRIA HIGHWAYS UPDATE (to note)

(information circulated by email or available from office)

19. CORRESPONDENCE RECEIVED

To note items of correspondence received since the last meeting and take actions as appropriate:-

19.1 LOCAL GOVERNMENT REFORM – Email from the Chairman, Barton and Pooley Bridge Parish Council.

19.2 COP26 – Email from Inspired Energy.

19.3 DOG FOULING MURRAY PARK – Email from resident.

19.4 PARK RUN TALKIN TARN – Email from BAT organiser.

(information circulated to members by email, correspondence list report attached)

20. LITERATURE AVAILABLE FROM CLERK

To note items of literature received since the last meeting:-

None to date.

21. AGENDA ITEMS FOR NEXT MEETING

To submit items for the next meeting. Further items should be submitted to the Clerk on or before 18th November 2021.

22. DATE OF NEXT MEETING –

Thursday 25th November 2021, 7.30pm, Moot Hall.

Committee meetings, Thursday 11th November 2021, from 7.00pm, Moot Hall.

23. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

To consider resolving, in terms of the Public Bodies (Admission to Meetings) Act 1960, that, in view of the confidential nature of the business to be transacted, (legal matters) it is advisable in the public interest that the public be temporarily excluded and that they be instructed to withdraw.

24. GAS PIPE AT THE SANDS

To receive an update and consider what further action, if any, should be taken.