


# BRAMPTON PARISH COUNCIL

Clerk: Allison Riddell  
Unit 2  
The Old Brewery  
Craw Hall  
Brampton  
CA8 1TR  
Tel: 016977 3382  
Email:bramptonpc@googlemail.com

24 September, 2018

A Meeting of the **BRAMPTON PARISH COUNCIL** will be held in the **MOOT HALL, MARKET PLACE, BRAMPTON** on **TUESDAY, 25th SEPTEMBER, 2018** at **7.30 p.m.**

**Members of the public are welcome to attend.**



Clerk

## AGENDA

1. **APOLOGIES FOR ABSENCE** - To receive apologies and approve reasons for absence.
2. **REQUESTS FOR DISPENSATIONS** - The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest
3. **DECLARATIONS OF INTEREST** – To receive declarations by elected and co-opted members of interests in respect of items on this agenda.
4. **MINUTES**  
**MINUTE OF THE MEETING HELD ON 31ST JULY 2018** - To authorise the Chairman to sign, as a correct record, the minutes of the meeting held on 31st July 2018.
5. **COMMITTEE MINUTES** - To receive the minutes, note and approve for implementation, as appropriate, the decisions and recommendations of the following Committees:-
  - 5.1 **Finance and General Purposes Committee** meeting held on 11<sup>th</sup> September 2018.
  - 5.2 **Property and Environment Committee** meeting held on 11<sup>th</sup> September 2018.
6. **POLICE AND CRIME COMMISSIONER** – Peter McCall, Police and Crime Commissioner for Cumbria, will attend the meeting to discuss the ongoing issue of ASB in Brampton.
7. **PUBLIC PARTICIPATION** – To receive comments and representations from members of the public in relation to any item on the Agenda. (*Members of the public are permitted to speak on any Agenda item for up to 15 minutes. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chairman.*)

- 8. TOWN AND COUNTRY PLANNING APPLICATIONS – To be considered:-**
- 8.1 L/A MILLFIELD HOUSE, LOVERS LANE, BRAMPTON (18/0772) –** Continuation of use of paddock area as community garden on a permanent basis (pursuant to temporary consent 13/0359)
- 8.2 3 SHOWFIELD, BRAMPTON (18/0849) –** single storey side extension to provide utility/lobby and WC; ramped access to new entrance with open sided roof over.
- (copies available on Carlisle City Council website)
- 9. FINANCIAL MATTERS –**
- 9.1 EXPENDITURE TO APPROVE -** That the Council approve the expenditure detailed.
- 9.2 CHEQUE SIGNATORY –** To agree additional cheque signatory for Parish Council bank accounts.
- 10. REPRESENTATIVES' REPORTS -** To receive information and reports by representatives on Outside Bodies.
- 11. ALLOTMENTS –**
- 11.1 COTEHILL PARK -** To receive an update from the Clerk.
- 12. GELT WOODS –**
- 12.1 GELT WOODS CAPITAL WORK -** To receive an update from the Clerk on possible funding for capital works in Gelt Woods following the site visit with Vivien Kent from the Fellfoot Forward Landscape Partnership.
- 12.2 HISTORIC ENGLAND RECORDING WORK –** To note an email from Mike Collins, Historic England.
- 13. BUS SHELTERS –** To receive an update regarding the bus shelters at the Sands and consider what action to be taken whether to repair, replace or remove.
- 14. WW1 CENTENARY EVENTS –** To consider a report by Councillor Moorat.
- 15. BRAMPTON PRIMARY SCHOOL BONFIRE –** To consider a report from Councillor Moorat.
- 16. CALC -** To receive, note and where applicable respond to the following correspondence:-
- 16.1 CALC CIRCULAR -** September 2018
- 16.2 ANNUAL GENERAL MEETING –** Email from S. Bagshaw
- 16.3 CALC TRAINING –** Email from S. Hutchinson.
- 16.4 COMMUNITY BEE AND BUTTERFLY PROJECT –** Email from S. Bagshaw.
- 16.5 CARLISLE FUNDING FAIR –** Email from S. Bagshaw
- 16.6 2018 PUBLIC CONSULTATION SURVEY –** Email from S. Hutchinson.
- 16.7 NORTH WEST COASTAL ACCESS UPDATE –** Email from S. Hutchinson.
- 16.8 NOMINATIONS TO CALC EXECUTIVE COMMITTEE –** Email from S. Bagshaw.
- 16.9 CALC SUBSCRIPTION REVIEW –** Letter from S. Bagshaw.
- 17. CORRESPONDENCE RECEIVED -** To note items of correspondence received since the last meeting and take actions as appropriate:-
- 17.1 BUS SERVICES –**
- 17.1 DESTINATION BORDERLANDS BUS SERVICE –** Email from Susan Hedley.

- 17.2 95 SERVICE** – Email from Mark Hodgkiss.
- 17.2 HOWARD GARDENS, DOUBLE YELLOW LINES** – Email from resident.
- 17.3 B&L SUPPORT WEBSITE**– Email from resident. (any information to be submitted to the website should be forwarded to the Clerk)
- 17.4 KING GEORGE V FIELD** – Email from resident.
- 17.5 ELECTORAL REVIEW OF CARLISLE** – Email from The Boundary Commission.
- 17.6 SIGNS AT STANLEY ROAD** – Emails from residents, Riverside and PCSO Dawson.
- 18. LITERATURE AVAILABLE FROM CLERK** - To note items of literature received since the last meeting:-
  - 18.1 NOTICE OF EXECUTIVE KEY DECISIONS** – 14th September 2018
- 19. AGENDA ITEMS FOR NEXT MEETING** – To submit items for the next meeting. Further items should be submitted to the Clerk on or before 23rd October 2018.
- 20. DATE OF NEXT MEETING** – Tuesday 30th October 2018, 7.30pm, Moot Hall.  
Committee meetings 16<sup>th</sup> October 2018, from 7.00pm, Moot Hall.