

# BRAMPTON PARISH COUNCIL

Clerk: Allison Riddell  
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22 April, 2022

Dear Councillor,

You are summoned to a Meeting of the **BRAMPTON PARISH COUNCIL** which will be held in the **MOOT HALL, MARKET PLACE, BRAMPTON** on **TUESDAY, 28th APRIL, 2022** at **7.30 p.m.**

Members of the public are welcome to attend.



Clerk

## AGENDA

**1. APOLOGIES FOR ABSENCE**

To receive apologies and approve reasons for absence.

**2. REQUESTS FOR DISPENSATIONS**

The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest.

**3. DECLARATIONS OF INTEREST**

To receive declarations by elected and co-opted members of interests in respect of items on this agenda.

Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting.)

Members may, however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the Register, as well as any other registrable or other interests.

**4. MINUTES -**

**MINUTES OF THE MEETING HELD ON 31ST MARCH 2022** - To authorise the Chairman to sign, as a correct record, the minutes of the meeting held on 31<sup>st</sup> March 2022 (copy herewith)

**5. PUBLIC PARTICIPATION SESSION**

**5.1 PUBLIC PARTICIPATION** -To receive comments and representations from members of the public in relation to any item on the Agenda. (*Members of the public are permitted to speak on any Agenda item for up to 15 minutes. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chairman.*)

**5.2 CITY AND COUNTY COUNCILLOR REPORTS** – To receive reports from City and/or County Councillors.

**6. TOWN AND COUNTRY PLANNING APPLICATIONS**

To consider the following:-

- 6.1 GARTH HOUSE, GREENFIELD LANE, BRAMPTON (22/0272 & 22/0273)** – Internal and external works to facilitate the conversion of existing garage to provide habitable accommodation. (LBC)
- 6.2 TARNWAY, PAVING BROW, BRAMPTON (22/0287)** – Extension to rear of property and addition of gable to front of dwelling. (revised application)

(Information available on Carlisle City Council website)

**7. NOTIFICATION OF DECISIONS**

To note a report from the Clerk. (copy herewith)

**8. FINANCIAL MATTERS -**

- 8.1 BANK RECONCILIATION TO 31ST MARCH 2022** - Report by Clerk. (copy herewith)
- 8.2 FINANCIAL TRANSACTIONS** - Report by Clerk. (copy herewith)
- 8.3 EXPENDITURE TO APPROVE** – To approve the expenditure detailed. (copy herewith)

**9. REPRESENTATIVES' REPORTS**

To receive information and reports by representatives on Outside Bodies.

**10. EVENTS WORKING GROUP**

To receive an update on scheduled events for 2022.

**11. ACCESS MATTERS –**

- 11.1 ACCESS BRAMPTON** – To receive an update from Councillor Angland.
- 11.2 ACCESS TO MURRAY PARK** – To consider the issues raised by Walkers are Welcome regarding removal of gates for easier access and widening of footpaths.

**12. JACOBITE RE-ENACTMENT EVENT 2023**

To consider the use of King George V field for a re-enactment event to be held on the weekend of 8-9<sup>th</sup> July 2023. Clerk to report.

**13. CLERK'S REPORT**

To note a report from the Clerk. (copy herewith)

**14. CORRESPONDENCE RECEIVED**

To consider items of correspondence requiring a decision.

None at time of agenda circulation.

**15. AGENDA ITEMS FOR NEXT MEETING**

To submit items for the next meeting. Any further items should be submitted to the Clerk before 19th May 2022.

**16. DATE OF NEXT MEETING**

Thursday 26th May 2022, 7.30pm, Moot Hall – Annual meeting of the Parish Council.  
Committee meetings will be held on Thursday 12<sup>th</sup> May 2022 from 7.00pm, Moot Hall.

**17. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To consider resolving, in terms of the Public Bodies (Admission to Meetings) Act 1960, that, in view of the confidential nature of the business to be transacted (contract terms), it is advisable in the public interest that the public be temporarily excluded and that they be instructed to withdraw.

**18. UTILITIES AT MOOT HALL**

To note the information received from various utilities companies and consider what action, if any, to be taken. (circulated to members)

**19. PARISH COUNCIL FACEBOOK PAGE**

To consider the information received from MUV. (circulated to members)

**20. SELF-EMPLOYED GARDENER POSITION**

To note the interested parties for the position and agree a working group to carry out interviews and give a recommendation to the next meeting. (circulated to members)