

# BRAMPTON PARISH COUNCIL

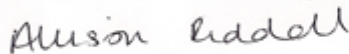
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22 January, 2022

Dear Councillor,

You are summoned to a Meeting of the **BRAMPTON PARISH COUNCIL** which will be held in the **MOOT HALL, MARKET PLACE, BRAMPTON** on **THURSDAY, 27th January, 2022** at **7.30 p.m.**

The meeting is open to the press and members of the public.  
Please do not attend the meeting if you have Covid-19 symptoms.



Clerk

## AGENDA

**1. APOLOGIES FOR ABSENCE**

To receive apologies and approve reasons for absence.

**2. REQUESTS FOR DISPENSATIONS**

The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest

**3. DECLARATIONS OF INTEREST**

To receive declarations by elected and co-opted members of interests in respect of items on this agenda.

**4. MINUTES -**

**MINUTE OF THE MEETINGS HELD ON 16TH DECEMBER 2021 AND 13<sup>TH</sup> JANUARY 2022** - To authorise the Chairman to sign, as a correct record, the minutes of the meetings held on 16th December 2021 and 13<sup>th</sup> January 2022. (copies herewith)

**5. PUBLIC PARTICIPATION SESSION**

**5.1 PUBLIC PARTICIPATION** -To receive comments and representations from members of the public in relation to any item on the Agenda. (*Members of the public are permitted to speak on any Agenda item for up to 15 minutes. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chairman.*)

**5.2 CITY AND COUNTY COUNCILLOR REPORTS** – To receive reports from City and/or County Councillors.

**6. REPRESENTATIVES' REPORTS**

To receive information and reports by representatives on Outside Bodies if applicable.

**7. WORKING GROUP REPORTS -**

**7.1 EVENTS AND PUBLICITY WORKING GROUP** – To consider the proposals for the Platinum Jubilee celebrations.

**8. NOTIFICATION OF DECISIONS**

To receive a report from the Clerk. (copy herewith)

**9. TOWN AND COUNTRY PLANNING APPLICATIONS**

To consider the following applications:-

**9.1 UNITS 10 and 10B, TOWNFOOT INDUSTRIAL ESTATE, BRAMPTON (21/0677) –**

Creation of vehicular access to unit 10 to provide separate accesses and parking areas to both units with the erection of a 1.2m high fence between; change of use of grassed area to eastern part of site to form storage/parking compound with installation of one 5m high flood lighting column and four 3m high flood lighting columns and 2m high fencing surrounding; implementation of tree planting on ground/bank between site and Townfoot Park.

**9.2 HOTTSFIELD, MARKET PLACE, BRAMPTON (22/0001/S211) –** Removal of 1 sycamore tree in Brampton Conservation Area.

**9.3 HOWGATE, STATION ROAD, BRAMPTON (22/0002/S211) –** Removal of 1 blue cedar tree in Brampton Conservation Area.

**9.4 THE BYRE, CROOKED HOLME, BRAMPTON (21/1129 & 21/1130) –** Erection of single storey rear extension to provide sunroom (LBC).

**9.5 LAND OPPOSITE THE LARCHES, PAVING BROW, BRAMPTON (22/0010) –** Variation of conditions 2 (approved documents) and 3 (materials) of previously approved permission 15/0837 (erection of 1 dwelling and associated barn with business accommodation) (subsequently varied by permission 18/0732) for proposed amendments to dwelling design.

**9.6 EASTERHILL, 2 CRAW PARK, BRAMPTON (22/0024) –** Erection of single storey side extension to provide shower room and hallway/entrance.

**9.7 LAND BETWEEN GELT RISE AND GELT ROAD, BRAMPTON (21/0103/SNBN) –** To consider the proposal from the developers that the street naming and numbering for the development should be Hadrian ?, Brampton.

(copies available from Carlisle City Council website)

**10. FINANCIAL MATTERS –**

**10.1 BANK RECONCILIATION TO 31ST DECEMBER 2021 –** To note the information in the Scribe Report. (copy herewith)

**10.2 FINANCIAL TRANSACTIONS -** To note the income and expenditure detailed in the Report. (copy herewith)

**10.3 EXPENDITURE TO APPROVE –** That the Council approve the expenditure detailed. (copy herewith)

**11. ACCESS BRAMPTON**

To receive an update from Councillor Angland.

**12. PARISH PLAN 2019/20**

To receive an update from Councillor Angland. (Deferred from last meeting)

**13. SHOWFIELD CAR PARK**

To note the update circulated by email from the installation organisers of the electric vehicle charging points and consider a proposal from Councillor Angland to review the proposed installation if it is not completed by the next meeting, February 24<sup>th</sup>.

**14. CLERK'S REPORT**

To receive a report from the Clerk. (copy herewith)

**15. TOWN CLUB BANNER**

To consider a request to place the Brampton Town Club banner in the Moot Hall.

**16. CALC**

To receive, note and where applicable respond to the following correspondence:-

**16.1 LOCAL GOVERNMENT REORGANISATION** (to note)

**16.2 CARLISLE – ECONOMY & GROWTH 'STRATEGY, PROJECTS & INITIATIVES'** (to note)

**16.3 NALC POLICY CONSULTATION BRIEFING - OFCOM** (to note & consider responding)

**16.4 NALC ONLINE EVENTS** (to note)

**16.5 TRAINING** (to note)

**16.6 NEW CHIEF OFFICER**

(information circulated by email or available from office)

**17 CORRESPONDENCE RECEIVED**

To note items of correspondence received since the last meeting and take actions as appropriate:-

**17.1 DEFIBRILLATOR TRAINING** – Email from Brampton Acting Together

**17.2 JACOBITE RE-ENACTMENT EVENT** – Email from organiser.

**17.3 STATION ROAD SPEEDING AND PROBLEM PARKING ISSUES** – Emails from residents.

**17.4 ELECTRIC CAR HUB** – Email from Rural Community Energy Fund.

**17.5 DISCOVER BRAMPTON** – Email from MUV.

**17.6 BRAMPTON AREA ACTION GROUP** – Email from Chief Executive.

(information circulated to members by email, correspondence list report attached)

**18. LITERATURE AVAILABLE FROM CLERK**

To note items of literature received since the last meeting:-

**18.1 NOTIFICATION OF KEY DECISIONS** – 21st January 2022

**19. AGENDA ITEMS FOR NEXT MEETING**

To submit items for the next meeting. Further items should be submitted to the Clerk on or before 17th February 2022.

**20. DATE OF NEXT MEETING –**

Thursday 24<sup>th</sup> February 2022, 7.30pm, Moot Hall. Full council meeting.